#### **Mandatory Public Disclosure**

#### A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GENESIS SCHOOL
2	AFFILIATION NO.	
	(IFAPPLICABLE)	
3	SCHOOL CODE (IF	
	APPLICABLE)	
4		Hno: 7-124/1/S/3, Manneguda, Thurkayamjal, Abdulapurmet,
	WITH PIN CODE	Rangareddy,501510
5	PRINCIPAL NAME &	Mr. Gade Kishore Reddy, M.A. B. Ed
	QUALIFICATION:	•
6	SCHOOL EMAIL ID	genesis.yamjal23@gmail.com
7	CONTACT DETAILS	7416681865/9866781865
	(LANDLINE/MOBILE)	

#### B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT	Clickhere
	EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY	<u>Clickhere</u>
	REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF	Clickhere
	APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,	Clickhere
	2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE	Clickhere
	NATIONAL BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	<u>Clickhere</u>
	COMPETENT AUTHORITY	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR	
	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF	<u>Clickhere</u>
	CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<u>Clickhere</u>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

# C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<u>Clickhere</u>
2	ANNUAL ACADEMIC CALANDER.	<u>Clickhere</u>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<u>Clickhere</u>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<u>Clickhere</u>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	Clickhere

## **RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS

## **RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS

# D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	28
	o <b>PGT</b>	0
	o TGT	8
	o PRT	14
	o NTT	06
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

# E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7891.30 Sq Mtr
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	42.3 Sq Mtr
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN	06(56 SQ MTR)
	SQ MTR)	
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	60
	Urinals	16
	Washrooms	44
6	NO. OF BOYS TOILETS	85
	Urinals	71
	Washrooms	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL	
	COVERING THE INFRASTRUCTURE OF THE SCHOOL	