

## Mandatory Public Disclosure

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GENESIS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3630219
3	SCHOOL CODE (IF APPLICABLE)	57736
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO:3,4,5&6, CH. PADMARAO NAGAR, KUKATPALLY, HYDERABAD-500072
5	PRINCIPAL NAME & QUALIFICATION:	Mrs. U.RAJA REDDY , (M.A, M.Ed,M.Phil)
6	SCHOOL EMAIL ID	<a href="mailto:genesisschool.kp@gmail.com">genesisschool.kp@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	7207091865

B: **DOCUMENTS AND INFORMATION:**

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Clickhere</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Clickhere</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Clickhere</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Clickhere</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Clickhere</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Clickhere</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">Clickhere</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Clickhere</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Clickhere</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">Clickhere</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Clickhere</a>
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	<a href="#">Clickhere</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Clickhere

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNs PASSED	PASS PERCENTAGE	REMARKS
01	2018-19	16	16	100	
02	2019-20	39	39	100	
03	2020-21	71	71	100	
04	2021-22	94	94	100	
05	2022-23	120	120	100	
06	2023-24	143	143	100	
07	2024-25	154	154	100	
08	2025-26	188			

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
	NILL				
	NILL				

**D: STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	109
	○ PGT	0
	○ TGT	45 <a href="#">Clickhere</a>
	○ PRT	64 <a href="#">Clickhere</a>
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	00
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	6976 (SQ MTRS)
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	54(47 SQ MTR)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06(56 SQ MTR)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	60
6	NO. OF BOYS TOILETS	70
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	