

## APPENDIX – IX

### MANDATORY PUBLIC DISCLOSURE

#### A. GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GENESIS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3630404
3	SCHOOL CODE (IF APPLICABLE)	57812
4	COMPLETE ADDRESS WITH PIN CODE	Genesis School, Opposite Tahsildar Office, Beeramguda, Ameenpur(M),Sangareddy(Dist.)- 502032 Telangana, India,
5	PRINCIPAL NAME & QUALIFICATION	Mrs. Swathi Reddy. B.sc Bed
6	SCHOOL EMAIL ID	genesisschool.bg@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	7396041865, 7396841865

#### A. DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click Here</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Click Here</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Click Here</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Click Here
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click Here</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click Here</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">Click Here</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="#">Click Here</a>

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">Click Here</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click Here</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Click Here</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	<a href="#">Click Here</a>

### **C. RESULT AND ACADEMICS:**

#### **RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNs PASSED	PASS PERCENTAGE	REMARKS
1.	2023	20	20	100	
2.	2024	66	66	100	
3.	2025	114	114	100	

### **D. STAFF (TEACHING):**

<b>S. No.</b>	<b>INFORMATION</b>	<b>NUMBER/STRENGTH</b>
1.	PRINCIPAL	01
2.	TOTAL NO. OF TEACHERS	113
	▪ PGT	Nil
	▪ TGT	21 <a href="#">Click here</a>
	▪ PRT	81 <a href="#">Click here</a>
3.	TEACHERS SECTION RATIO	1.5
4.	DETAILS OF SPECIAL EDUCATOR	01
5.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01

### **E. SCHOOL INFRASTRUCTURE:**

<b>S. No.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	10823.33
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	69 rooms – 504 Sq Ft each
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	8 rooms – 47 Sq Mtr each
4.	INTERNET FACILITY (YES/NO)	Y
5.	NO. OF GIRLS TOILETS	48
6.	NO. OF BOYS TOILETS	59
7.	NO. OF CWSN TOILETS	07
8.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	