

APPENDIX - IX**Mandatory Public Disclosure****A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GENESIS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	-
3	SCHOOL CODE (IF APPLICABLE)	-
4	COMPLETE ADDRESS WITH PIN CODE	GENESIS SCHOOL ,H NO 1-6-46&47,SY.NO-11, ,THIRUMALA ENCLAVE,PENTAREDDY COLONY,ALWAL(M),MEDCHAL-MALKAJGIRI (DIST)-500010
5	PRINCIPAL NAME & QUALIFICATION:	SHOBHA BEEREDDY B.S.C & B.ED
6	SCHOOL EMAIL ID	genesisschool.alwal2324@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	7337081865

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Clickhere
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Clickhere
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Clickhere
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Clickhere
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Clickhere
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Clickhere
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	Clickhere
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Clickhere

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Clickhere
2	ANNUAL ACADEMIC CALANDER.	Clickhere
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Clickhere
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	Clickhere
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	37
	o PGT	0
	o TGT	07
	o PRT	24
	o NTT	06
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR ANDWELNESS TEACHER	01

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7290.37 (SQ MTR)
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FFMTR)	39(46.45 (SQ MTR)
3	NO. AND SIZE OF LAB AND LIBRARY AND AV ROOM NO.AND SIZE OF COMPUTERLAB AND DANCE ROOM	03(130.06 SQ MTR) 02(73.335 SQ MTR)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	73
6	NO. OF BOYS TOILETS	70
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	